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Pentecostals Of Pike County

4754 Raccoon Road~Raccoon, KY 41557
www.pikepentecostals.org

The Pentecostals Of Pike County
Sundays @ 2pm 4754 Raccoon Road, Raccoon Kentucky

Welcome to
Pikeville, Kentucky



KY District Section 3
Sunday, Oct 4, 2020



**WELCOME
TO
POPC**

Pastor and Sis. McKinney, along with the Pentecostals Of Pike County Church Family, would like to thank you for choosing to worship the Lord with us today.

We hope you your family have found a home with POPC. We look forward to seeing you again in future services.

Have a blessed day!

Entering Into Covenant With The Lord

Deuteronomy 29:10-15 “Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel, Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water: That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: That he may establish thee to day for

a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. Neither with you only do I make this covenant and this oath; But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:”

The word covenant appears 272 times in the Old Testament, and 20 times in the New Testament for a total of 292 times. So just what is a covenant?

According to Strong's, covenant in the Hebrew is beriyth, (ber-eeth'); which implies the sense of cutting; a compact (because made by passing between pieces of flesh):--confederacy, covenant, league. A covenant requires the cutting of flesh. In one account, two people who were about to enter into covenant would take an animal and cut the animal in two separate pieces and then they would walk between the pieces, and then the meat would be eaten in a joint meal. They were entering into agreement with each other. The cutting of the flesh was the symbolic side of a mutual agreement. It represented the walking through the

divi(ded)sion and then sitting down in unity to a meal of agreement.

When man fell in the garden, he became divided from the Lord and brought about a need for a covenant. Under the old covenant, there was a worldly sanctuary, sacrifices of meat and drinks and ordinances and washings, which could not take away sins, but with the new covenant, we find that Jesus gave His flesh (ref. Hebrews chapters 8-13), and shed His blood, a sacrifice once and for all, so that our sins could be forgiven! So Jesus made the first covenant old by establishing a better covenant with better promises.

